

**WELCOME TO  
TRINITY LUTHERAN CHURCH**

*“Making Disciples for Christ”*

*June 28, 2020 ~ 10 a.m. Worship*

Time after Pentecost ~ Lectionary 13

† ~ † ~ † ~ †

**GATHERING**

**GATHERING MUSIC** ~ *We Walk By Faith*

John J. DiMordica

**Chorus**

We walk by faith and not by sight through the day and through the night  
Every word of God is right  
We walk by faith and not by sight.

**Verse**

As we walk the road of life,  
Sometimes the way is hard  
When strong winds blow and threaten us,  
We must trust the Lord.

2006 Music Precedent, Ltd

**WELCOME**

**ORGAN VOLUNTARY**

*Oboe Tune*

Henry Kihlken

**RINGING OF THE BELLS**

*Please stand.*

## CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, † one God,  
whose steadfast love is everlasting,  
whose faithfulness endures from generation to generation.

**All: Amen.**

Pastor: Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*

Pastor: Reconciling God,

**All: we confess that we do not trust your abundance,  
and we deny your presence in our lives.**

**We place our hope in ourselves  
and rely on our own efforts.**

**We fail to believe that you provide enough for all.**

**We abuse your good creation for our own benefit.**

**We fear difference and do not welcome others  
as you have welcomed us.**

**We sin in thought, word, and deed.**

**By your grace, forgive us;**

**through your love, renew us;**

**and in your Spirit, lead us;**

**so that we may live and serve you in newness of life. Amen.**

Pastor: Beloved of God,

by the radical abundance of divine mercy

we have peace with God through † Christ Jesus,

through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts

through the Holy Spirit.

**All: Amen.**



1 All my hope on God is found - ed who will all my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 Great thy good-ness, e'er en - dur - ing; deep thy wis - dom,  
 4 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, who through change and chance will guide me,  
 tray our trust; what with care and toil we - - fash - ion,  
 pass - ing thought; splen - dor, light, and life at - tend thee,  
 praise be done, high a - bove all prais - es prais - ing



on - ly good and on - ly true. God un - known, God a -  
 tow'r and tem - ple, fall to dust. But thy pow'r, hour by -  
 beau - ty spring - ing out of naught. Ev - er - more from thy  
 for the gift of God's own Son. Christ doth call one and



lone, call my heart to be thine own.  
 hour, is my tem - ple and my tow'r.  
 store new - born worlds rise and a -  
 all: ye who fol - low shall not fall.

Text: Joachim Neander, 1650–1690; para. Robert Bridges, 1844–1930, alt.  
 Music: Herbert Howells, 1892–1983  
 Music © 1968 Novello & Co. Ltd., London

MICHAEL  
 87 87 337

### APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God,  
 and communion of the Holy Spirit be with you.

**All: And also with you.**

### PRAYER OF THE DAY

Pastor: Teach us, good Lord God, to serve you as you deserve, to give and not to  
 count the cost, to fight and not to heed the wounds, to toil and not to seek  
 for rest, to labor and not to ask for reward, except that of knowing that  
 we do your will, through Jesus Christ, our Savior and Lord.

**All: Amen.**

*Please be seated.*

## THE WORD

### FIRST LESSON ~ Genesis 22:1-14

*Abraham was prepared to obey God's command amid extreme contradiction: the child to be sacrificed is the very child through whom Abraham is to receive descendants. God acknowledged Abraham's obedient faith, and Abraham offered a ram in the place of his son Isaac.*

<sup>1</sup>God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. <sup>4</sup>On the third day Abraham looked up and saw the place far away. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." <sup>6</sup>Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. <sup>7</sup>Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

<sup>9</sup>When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to kill his son. <sup>11</sup>But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am."<sup>12</sup>[The angel] said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me."<sup>13</sup>And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Lector: Word of God, Word of Life.

**All: Thanks be to God.**

**PSALM 13** *(Please read responsively as indicated)*

Women: <sup>1</sup>How long, O LORD? Will you forget me forever?  
How long will you hide your face from me?

**Men: <sup>2</sup>How long shall I have perplexity in my mind,  
and grief in my heart, day after day?  
How long shall my enemy triumph over me?**

Women: <sup>3</sup>Look upon me and answer me, O LORD my God;  
give light to my eyes, lest I sleep in death;

**Men: <sup>4</sup>lest my enemy say, "I have defeated you,"  
and my foes rejoice that I have fallen.**

Women: <sup>5</sup>But I trust in your unfailing love;  
my heart is joyful because of your | saving help.

**ALL: <sup>6</sup>I WILL SING TO THE LORD, WHO HAS DEALT WITH ME RICHLY.**

*Please stand.*

**GOSPEL**

Matthew 10:40-42

*When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.*

Pastor: The Holy Gospel according to Saint Matthew, the tenth chapter.

**All: Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>40</sup>"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Pastor: The Gospel of the Lord.

**All: Praise to you, O Christ.**

*Please be seated.*

**HOMILY**

Rev. David Eisenhuth, pastor

*Please stand.*

**HYMN OF THE DAY ~ *Be Still***

David J. Evans

Verse 1

Be still for the presence of the Lord  
The Holy One is here  
Come bow before Him now  
With reverence and fear  
In Him no sin is found  
We stand on holy ground  
Be still for the presence of the Lord  
The Holy One is here

Verse 2

Be still for the glory of the Lord  
Is shining all around  
He burns with holy fire  
With splendor He is crowned  
How awesome is the sight  
Our radiant King of light  
Be still for the glory of the Lord  
Is shining all around

Verse 3

Be still for the power of the Lord  
Is moving in this place  
He comes to cleanse and heal  
To minister His grace  
No work too hard for Him  
In faith receive from Him  
Be still for the power of the Lord  
Is moving in this place

CCLI Song # 120824

## THE APOSTLES CREED

Assisting Minister: Let us confess our faith in the words of the Apostles Creed.

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE

### PRAYERS OF THE PEOPLE

Pastor: Called into unity with one another and the whole creation,  
let us pray for our shared world.

*A brief silence*

Assisting Minister: Expansive God, you bring diverse voices together to form  
your church. Open our hearts and unstop our ears to learn from one  
another, that differences might not overshadow our baptismal unity.  
Hear us, O God.

**All: Your mercy is great.**

Assisting Minister: Providing God, your creation shows us that life comes from  
death. Renew the places where our land, air, and waterways that require  
restoration. Inspire and direct the work of all who care the environment.  
Hear us, O God.

**All: Your mercy is great.**

Assisting Minister: Protecting God, sustain and keep safe all who work to defend  
others across the world (*especially*). Revive and strengthen organizations  
dedicated to caring for refugees and migrants while their homelands  
struggle for peace. Hear us, O God.

**All: Your mercy is great.**

Assisting Minister: Loving God, you promise to be with all who are persecuted for  
your sake. Guide all who speak your word of justice and console any who  
are tormented or targeted for being who they are. Hear us, O God.

**All: Your mercy is great.**

Assisting Minister: Compassionate God, you are with us and we are never alone.  
Bless all fathers and father figures who strive to love and nurture as you do. Hear us, O God.

**Pastor: Your mercy is great.**

*Here other intercessions may be offered.*

Assisting Minister: Reigning God, you bless us with guides and caretakers in the faith. As we give thanks for those who have died (*especially Onesimos Nesib, translator and evangelist*), increase our care for one another until we walk with them in newness of life. Hear us, O God.

**Pastor: Your mercy is great.**

#### **PASSING OF THE PEACE**

Assisting Minister: The peace of Christ be with you always.

**All: And also with you.**

*Please be seated.*

#### **OFFERTORY OF THE ELEMENTS**

### **THE MEAL THE HOLY COMMUNION**

#### **THE GREAT THANKSGIVING**

Pastor: The Lord be with you.

**All: And also with you.**

Pastor: Lift up your hearts.

**All: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**



## PREFACE

Pastor: Holy God, Holy One, Holy Three!  
Before all that is, you were God.  
Outside all we know, you are God.  
After all is finished, you will be God.  
Archangels sound the trumpets,  
Angels teach us their song,  
Saints pull us into your presence.  
And this is our song:\*

**All: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## EUCCHARISTIC PRAYER FOR THE HOLY TRINITY

Pastor: Holy God, Holy One, Holy Three!  
You beyond the galaxies,  
You under the oceans,  
You inside the leaves,  
You pouring down rain,  
You opening the flowers,  
You feeding the insects,  
You giving us your image,  
You carrying us through the waters,  
You holding us in the night;  
Your smile on Sarah and Abraham,  
Your hand with Moses and Miriam,  
Your words through Deborah and Isaiah,  
You lived as Jesus among us,  
Healing, teaching, dying, rising,  
Inviting us all to your feast.\*

In the night in which he was betrayed he took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and the sending of the holy and life-giving Spirit, we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this bread and wine. May they be for us the Body and † Blood of our Savior. Anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is his, now and forever.

**All: Amen.**

#### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

Pastor: Christ our Passover is sacrificed for us.

**All: Therefore let us keep the Feast.**

*Please be seated.*

## LAMB OF GOD

♩ = 100

E G#m A B E

Lamb of God you take a-way the sin of the world, have

G#m A B E G#m

mer-cy up - on us. Lamb of God you

A B E G#m A

take a-way the sin of the world, have mer-cy up - on us.

**All: Amen.**

B E G#m A B

Lamb of God you take a-way the sin of the

E G#m A B E

world. Grant us your peace. Grant us your peace.

## PRAYER AFTER COMMUNION

**All: God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. Amen.**

## SENDING

### BLESSING

Pastor: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

**All: Amen**

SENDING HYMN #848 ~ Give to Our God Immortal Praise!

DUKE STREET

1 Give to our God im - mor - tal praise! Mer - cy and  
 2 He sent his Son with pow'r to save from guilt and  
 3 Give to the Lord of lords re - nown; the King of

truth are all his ways. Won - ders of grace to  
 dark - ness and the grave. Won - ders of grace to  
 kings with glo - ry crown. His mer - cies ev - er

God be - long; re - peat his mer - cies in your song.  
 God be - long; re - peat his mer - cies in your song.  
 shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674-1748  
 Music: DUKE STREET, attr. John Hatton, d. 1793

**DISMISSAL**

Assisting Minister: Go in peace. Christ is with you.

**All: Thanks be to God. Alleluia!**

**SENDING MUSIC**

*Tempo Marziale*

Henry Kihlken

† ~ † ~ † ~ †

† ~ † ~ † ~ †

## Upcoming Commemorations

### **Irenaeus, Bishop of Lyons, died around 202 ~ Sunday, June 28, 2020**

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

### **Peter and Paul, Apostles ~ Monday, June 29, 2020**

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

### **Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators Wednesday, July 1, 2020**

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

### **Thomas, Apostle ~ Friday, July 3, 2020**

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

From [sundaysandseasons.com](http://sundaysandseasons.com).

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